



Baker Environmental, Inc.
 420 Rouser Road
 Airport Office Park Bldg. 3
 Coraopolis, PA 15108
 Telephone: (412) 269-6000
 Fax: (412) 269-2002

Letter of Transmittal

To: Department of Env. Health & Natural Resources S.O. No. 62470-099-0000-05500
 P.O. Box 27687 Project: Navy CLEAN
 401 Oberlin Road Date: September 22, 1995
 Raleigh, NC 27611

Attn: Mr. Patrick Watters, Superfund Section

We are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft Final FY96 Site Management Plan for MCB, Camp Lejeune, North Carolina	

THESE ARE TRANSMITTED as checked below:

- | | | |
|------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> As requested | <input type="checkbox"/> No exceptions taken | <input type="checkbox"/> Revise and resubmit |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____ |

GENERAL COMMENTS:

cc: Ms. Katherine Landman, (LANTDIV, Code 18232)

BAKER ENVIRONMENTAL, INC.

By: Matthew D. Bartman

Title: Project Manager

Page 1 of 1

Baker

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 Coraopolis, PA 15108
 Telephone: (412) 269-6000
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Letter of Transmittal

To: US EPA, Region IV
 Waste Management Division
 345 Courtland Street
 Atlanta, GA 30365

S.O. No. 62470-099-0000-05500
 Project: Navy CLEAN
 Date: September 22, 1995

Attn: Ms. Gena Townsend

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By: Matthew D. Bartman

Title: Project Manager

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Letter of Transmittal

To: NC DEHNR
 Division of Environmental Management
 127 Cardinal Drive Ext.
 Wilmington, NC 28405-3845

S.O. No. 62470-099-0000-05500
 Project: Navy CLEAN
 Date: September 22, 1995

Attn: Mr. Rick Shiver, Regional Supervisor

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Letter of Transmittal

To: NC DEHNR
 Groundwater Quality Section
 512 N. Salisbury Street - Archdale Bldg.
 Raleigh, NC 26704-1148

S.O. No. 62470-099-0000-05500
 Project: Navy CLEAN
 Date: September 22, 1995

Attn: Mr. Arthur Mouberry, Section Chief

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 512 N. Salisbury Street - Archdale Bldg.
 Raleigh, NC 26704-1148

S.O. No. 62470-099-0000-05500
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Attn: Mr. Stephen Tedder, Section Chief

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Letter of Transmittal

To: Naval Environmental Health Center
 2510 Walmer Avenue
 Norfolk, VA 23513-2617

S.O. No. 62470-099-0000-05500
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 Date: September 22, 1995

Attn: Mr. David McConaughy, Code 06

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Letter of Transmittal

To: OHM Corporation
 5335 Triangle Parkway
 Norcross, Georgia 30092

S.O. No. 62470-099-0000-05500

Project: Navy CLEAN

Date: September 22, 1995

Attn: Mr. Jim Dunn

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Letter of Transmittal

To: Jacksonville City Manager
 P.O. Box 128
 Jacksonville, NC 28541

S.O. No. 62470-099-0000-05500
 Project: Navy CLEAN
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Attn: Mr. Jerry Bittner

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To: Mr. Cameron Lanier
 612 College Street
 Jacksonville, NC 28540

S.O. No. 62470-099-0000-05500
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To: Mr. Ray Humphrics
 514 Brynn Marr Road
 Jacksonville, NC 28540

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To: U.S. Fish & Wildlife Service
 P.O. Box 33726
 Raleigh, NC 27636-3726

S.O. No. 62470-099-0000-05500
 Project: Navy CLEAN
 Date: September 22, 1995

Attn: Mr. Tom Augspurger

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To: Federal Facilities Assessment Branch
 1600 Clifton Road - Mail Stop E-56
 Atlanta, GA 30333

S.O. No. 62470-099-0000-05500

Project: Navy CLEAN

Date: September 22, 1995

Attn: Ms. Carole Hossum

We are forwarding the following:

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For your information

Proceed subject to corrections noted

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To: U.S. Dept. of Interior-Regional Environ. Office
 75 Spring Street SW
 Atlanta, GA 30303

S.O. No. 62470-099-0000-05500

Project: Navy CLEAN

Date: September 22, 1995

Attn: Mr. James H. Lee

We are forwarding the following:

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