

0288

37720

Lab. ID



Industrial & Environmental Analysts, Inc

P.O. Box 12542 • Research Triangle Park, NC 27709 • 919-467-2100

WATER SYSTEM PERSONNEL TO COMPLETE ALL INFORMATION ABOVE HEAVY LINE

WATER SYSTEM INFORMATION

WATER SYSTEM ID# 04 - 67 - 041

TYPE OF SYSTEM:

COMMUNITY () NON-COMMUNITY

SYSTEM NAME: HADNOT POINT

SOURCE OF WATER:

ADDRESS: COMMANDING GENERAL, MCB

GROUND () BOTH

CAMP LEJEUNE, NC ZIP 28542

() SURFACE () PURCHASED

COUNTY: ONSLow

TYPE OF TREATMENT:

REPORT TO: AC/S FACILITIES (NREAD)

() NONE LIME

ADDRESS: SAME AS ABOVE

CHLORINATED () SODA ASH

ZIP

FLUORIDATED () POLYPHOSPHATE

TELEPHONE: (919) 451-5977

FILTERED WATER SOFTNER

() ALUM () OTHER

SAMPLE INFORMATION

SOURCE OF SAMPLE

TYPE OF SAMPLE

DISTRIBUTION TAP () HOUSE TAP

D-REGULAR () M-M.R.T.

() PLANT TAP () WELL TAP

() C-CHECK () S-SPECIAL

SAMPLING LOCATION (Address): BLDG FC-530

DATE COLLECTED: 17 MARCH 1987

TIME COLLECTED: 1220 am pm

COLLECTED BY: ENV. Chem + Micro. LAB

LOC. CODE: _____

FOR LABORATORY USE ONLY

STATE DRINKING WATER PARAMETERS

| CONTAMINANT ID | NAME | METHOD | RESULTS mg/l | CONTAMINANT ID | NAME | METHOD | RESULTS mg/l |
|----------------|--------------|--------|--------------|----------------|----------------------|--------|--------------|
| 2005 | Endrin | 201 | --- | 2941 | Chloroform | 215 | 0.01 |
| 2010 | Lindane | 201 | --- | 2943 | Bromodichloromethane | 215 | 0.008 |
| 2015 | Methoxychlor | 201 | --- | 2944 | Chlorodibromomethane | 215 | 0.005 |
| 2020 | Toxaphene | 201 | --- | 2942 | Bromoform | 215 | 0.002 |
| 2105 | 2, 4-D | 203 | --- | 2950 | Total THM | 215 | 0.026 |
| 2110 | 2, 4, 5-TP | 203 | --- | 0000001544 | | | --- |

DATE RECEIVED 03-19-87 DATE ANALYZED 03-24-87 REPORTED BY E. Folke

DATE EXTRACTED 03-24-87 DATE REPORTED 03-25-87 SAMPLE LAB 304-13-6

REMARKS:

3773
C. Lab. ID



WATER SYSTEM PERSONNEL TO COMPLETE ALL INFORMATION ABOVE HEAVY LINE

WATER SYSTEM INFORMATION

WATER SYSTEM ID# 04 - 67 - 042 TYPE OF SYSTEM:
 COMMUNITY () NON-COMMUNITY

SYSTEM NAME: MARINE CORPS AIR STATION SOURCE OF WATER:
 GROUND () BOTH
 SURFACE () PURCHASED

ADDRESS: COMMANDANT GENERAL MCB
CAMP LEJEUNE NC ZIP 28542

COUNTY: ONSLOW TYPE OF TREATMENT:
 NONE LIME
 CHLORINATED () SODA ASH
 FLUORIDATED () POLYPHOSPHATE

REPORT TO: N/C FACILITIES (NREAD)
 FILTERED WATER SOFTNER
 ALUM () OTHER

ADDRESS: SAME AS ABOVE ZIP _____

TELEPHONE: (919) 451-5977

SAMPLE INFORMATION

SOURCE OF SAMPLE TYPE OF SAMPLE
 DISTRIBUTION TAP () HOUSE TAP D-REGULAR () M-M.R.T.
 PLANT TAP () WELL TAP () C-CHECK () S-SPECIAL

SAMPLING LOCATION (Address): BLDG AS-110 WATER TREATMENT PLANT

DATE COLLECTED: 17 MARCH 1987 TIME COLLECTED: 1020 am pm

COLLECTED BY: ENV. CHEM + MICRO LAB LOC. CODE: _____

FOR LABORATORY USE ONLY

STATE DRINKING WATER PARAMETERS

| CONTAMINANT ID | NAME | METHOD | RESULTS mg/l | CONTAMINANT ID | NAME | METHOD | RESULTS mg/l |
|----------------|--------------|--------|--------------|-------------------|----------------------|--------|--------------|
| 2005 | Endrin | 201 | --- | 2941 | Chloroform | 215 | <u>0.00</u> |
| 2010 | Lindane | 201 | --- | 2943 | Bromodichloromethane | 215 | <u>0.00</u> |
| 2015 | Methoxychlor | 201 | --- | 2944 | Chlorodibromomethane | 215 | <u>0.01</u> |
| 2020 | Toxaphene | 201 | --- | 2942 | Bromoform | 215 | <u>0.03</u> |
| 2105 | 2, 4-D | 203 | --- | 2950 | Total THM | 215 | <u>0.06</u> |
| 2110 | 2, 4, 5-TP | 203 | --- | 0000001545 | | | --- |

DATE RECEIVED 03-19-87 DATE ANALYZED 03-24-87 REPORTED BY E. Folk
DATE EXTRACTED 03-24-87 DATE REPORTED 03-25-87 SAMPLE LAB 304-13-1

REMARKS:

Env. 127

37730
C. Lab. ID



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SYSTEM PERSONNEL TO COMPLETE ALL INFORMATION ABOVE HEAVY LINE

WATER SYSTEM INFORMATION

WATER SYSTEM ID# 04 - 67 - 042 TYPE OF SYSTEM:
 COMMUNITY () NON-COMMUNITY

SYSTEM NAME: MINING CORPS AIR STATION SOURCE OF WATER:
 GROUND () BOTH
 SURFACE () PURCHASED

ADDRESS: COMMANDING GENERAL MCB
CAMP LEJEUNE NC ZIP 28542

COUNTY: ONSONG TYPE OF TREATMENT:
 NONE LIME
 CHLORINATED () SODA ASH
 FLUORIDATED () POLYPHOSPHATE
 FILTERED WATER SOFTNER
 ALUM () OTHER

REPORT TO: NO FACILITIES (N/A)

ADDRESS: SAME AS ABOVE ZIP _____

TELEPHONE: (919) 451-5977

SAMPLE INFORMATION

SOURCE OF SAMPLE TYPE OF SAMPLE
 DISTRIBUTION TAP () HOUSE TAP D-REGULAR () M-M.R.T.
 PLANT TAP () WELL TAP () C-CHECK () S-SPECIAL

SAMPLING LOCATION (Address): A5-1025

DATE COLLECTED: 17 MARCH 1987 TIME COLLECTED: 1040 am pm

COLLECTED BY: ENV. CHEM + MICRO LAB LOC. CODE: _____

FOR LABORATORY USE ONLY

STATE DRINKING WATER PARAMETERS

| CONTAMINANT ID | NAME | METHOD | RESULTS mg/l | CONTAMINANT ID | NAME | METHOD | RESULT mg/l |
|----------------|--------------|--------|--------------|-------------------|----------------------|--------|--------------|
| 2005 | Endrin | 201 | --- | 2941 | Chloroform | 215 | <u>0.016</u> |
| 2010 | Lindane | 201 | --- | 2943 | Bromodichloromethane | 215 | <u>0.014</u> |
| 2015 | Methoxychlor | 201 | --- | 2944 | Chlorodibromomethane | 215 | <u>0.031</u> |
| 2020 | Toxaphene | 201 | --- | 2942 | Bromoform | 215 | <u>0.051</u> |
| 2105 | 2, 4-D | 203 | --- | 2950 | Total THM | 215 | <u>0.412</u> |
| 2110 | 2, 4, 5-TP | 203 | --- | | | | |
| | | | | 0000001546 | | | |

DATE RECEIVED 03-19-87 DATE ANALYZED 03-24-87 REPORTED BY E. Follis
DATE EXTRACTED 03-24-87 DATE REPORTED 03-25-87 SAMPLE LAB 304-13-4

REMARKS:

ENC. (2)



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PLEASE HAVE SYSTEM PERSONNEL TO COMPLETE ALL INFORMATION ABOVE HEAVY LINE

WATER SYSTEM INFORMATION

WATER SYSTEM ID# 04-67-042
TYPE OF SYSTEM: [X] COMMUNITY () NON-COMMUNITY
SYSTEM NAME: MARINE CORPS AIR STATION
SOURCE OF WATER: [X] GROUND () BOTH
ADDRESS: COMMANDING GENERAL MCB
COUNTY: ONSLOW
PORT TO: NCS FACILITIES (NREAD)
ADDRESS: SAME AS ABOVE
TELEPHONE: (919) 451-5977

SAMPLE INFORMATION

SOURCE OF SAMPLE: [X] DISTRIBUTION TAP () HOUSE TAP
TYPE OF SAMPLE: [X] D-REGULAR () M-M.R.T.
SAMPLING LOCATION (Address): BLDG A5-705
DATE COLLECTED: 17 MARCH 1987 TIME COLLECTED: 11:35 am
COLLECTED BY: ENV. CHEM + MICRO LAB LOC. CODE:

FOR LABORATORY USE ONLY

STATE DRINKING WATER PARAMETERS

Table with 8 columns: CONTAMINANT ID, NAME, METHOD, RESULTS mg/l, CONTAMINANT ID, NAME, METHOD, RESULT mg/l. Includes entries for Endrin, Lindane, Methoxychlor, Toxaphene, 2, 4-D, 2, 4, 5-TP, Chloroform, Bromodichloromethane, Chlorodibromomethane, Bromoform, and Total THM.

DATE RECEIVED 03-19-87 DATE ANALYZED 03-24-87 REPORTED BY E. Folk
DATE EXTRACTED 03-24-87 DATE REPORTED 03-25-87 SAMPLE LAB 304-13-2

REMARKS:

Env. 177



WATER SYSTEM PERSONNEL TO COMPLETE ALL INFORMATION ABOVE HEAVY LINE

WATER SYSTEM INFORMATION

WATER SYSTEM ID# 04 - 67 - 042 TYPE OF SYSTEM:
 COMMUNITY () NON-COMMUNITY
 SYSTEM NAME: MARINE CORPS AIR STATION SOURCE OF WATER:
 ADDRESS: COMMANDING GENERAL MCB GROUND () BOTH
CAMP LEJEUNE NC ZIP 28542 () SURFACE () PURCHASED
 COUNTY: ONSCOW TYPE OF TREATMENT:
 REPORT TO: NC/3 FACILITIES (NREAD) () NONE LIME
 ADDRESS: SAME AS ABOVE CHLORINATED () SODA ASH
 ZIP () FLUORIDATED () POLYPHOSPHATE
 TELEPHONE: (919) 451-5977 FILTERED WATER SOFTNER
 () ALUM () OTHER

SAMPLE INFORMATION

SOURCE OF SAMPLE TYPE OF SAMPLE
 DISTRIBUTION TAP () HOUSE TAP D-REGULAR () M-M.R.T.
 PLANT TAP () WELL TAP () C-CHECK () S-SPECIAL
 SAMPLING LOCATION (Address): BLDG G-520
 DATE COLLECTED: 17 MARCH 1987 TIME COLLECTED: 1145 am pm
 COLLECTED BY: ENV. CHEM + MICRO LAB LOC. CODE: _____

FOR LABORATORY USE ONLY

STATE DRINKING WATER PARAMETERS

| CONTAMINANT ID | NAME | METHOD | RESULTS mg/l | CONTAMINANT ID | NAME | METHOD | RESULTS mg/l |
|----------------|--------------|--------|--------------|-------------------|----------------------|--------|--------------|
| 2005 | Endrin | 201 | --- | 2941 | Chloroform | 215 | 0.00 |
| 2010 | Lindane | 201 | --- | 2943 | Bromodichloromethane | 215 | 0.01 |
| 2015 | Methoxychlor | 201 | --- | 2944 | Chlorodibromomethane | 215 | 0.02 |
| 2020 | Toxaphene | 201 | --- | 2942 | Bromoform | 215 | 0.04 |
| 2105 | 2, 4-D | 203 | --- | 2950 | CLW Total THM | 215 | 0.09 |
| 2110 | 2, 4, 5-TP | 203 | --- | 0000001548 | | | --- |

DATE RECEIVED 03-19-87 DATE ANALYZED 03-24-87 REPORTED BY E. Follk
 DATE EXTRACTED 03-24-87 DATE REPORTED 03-25-87 SAMPLE LAB 304-13-7

REMARKS: _____



ENTER SYSTEM REFERENCE TO COMPLETE ALL INFORMATION ABOVE HEAVY LINE

WATER SYSTEM INFORMATION

WATER SYSTEM ID# 04-67-042 TYPE OF SYSTEM:
 COMMUNITY () NON-COMMUNITY
 SYSTEM NAME: NAVINE CORPS AIR STATION SOURCE OF WATER:
 ADDRESS: COMMANDING GENERAL MCB GROUND () BOTH
CAMP LEJUNE, NC ZIP 23542 () SURFACE () PURCHASED
 COUNTY: ONKAW TYPE OF TREATMENT:
 PORT TO: FACILITIES (NREAD) () NONE LIME
 ADDRESS: STATE ST ABOVE CHLORINATED () SODA ASH
 ZIP () FLUORIDATED () POLYPHOSPHATE
 TELEPHONE: (711) 451-5977 FILTERED WATER SOFTNER
 () ALUM () OTHER

SAMPLE INFORMATION

SOURCE OF SAMPLE TYPE OF SAMPLE
 DISTRIBUTION TAP () HOUSE TAP D-REGULAR () M-M.R.T.
 PLANT TAP () WELL TAP () C-CHECK () S-SPECIAL
 SAMPLING LOCATION (Address): BLDG AS-2800
 DATE COLLECTED: 17 MARCH 1987 TIME COLLECTED: 1055 am pm
 COLLECTED BY: ENV. CHEM + MICRO LAB LOC. CODE: _____

FOR LABORATORY USE ONLY

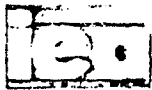
STATE DRINKING WATER PARAMETERS

| CONTAMINANT ID | NAME | METHOD | RESULTS mg/l | CONTAMINANT ID | NAME | METHOD | RESULT mg/l |
|----------------|--------------|--------|--------------|-------------------|----------------------|--------|-------------|
| 2005 | Endrin | 201 | --- | 2941 | Chloroform | 215 | 0.008 |
| 2010 | Lindane | 201 | --- | 2943 | Bromodichloromethane | 215 | 0.016 |
| 2015 | Methoxychlor | 201 | --- | 2944 | Chlorodibromomethane | 215 | 0.036 |
| 2020 | Toxaphene | 201 | --- | 2942 | Bromoform | 215 | 0.064 |
| 2105 | 2, 4-D | 203 | --- | 2950 | Total THM | 215 | 0.124 |
| 2110 | 2, 4, 5-TP | 203 | --- | 0000001549 | | | --- |

DATE RECEIVED 03-19-87 DATE ANALYZED 03-24-87 REPORTED BY E. Folk
 DATE EXTRACTED 03-24-87 DATE REPORTED 03-25-87 SAMPLE LAB 304-13-3

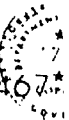
REMARKS:

3772
C. Lab. ID



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WATER SYSTEM PERSONNEL TO COMPLETE ALL INFORMATION ABOVE HEAVY LINE

WATER SYSTEM INFORMATION

WATER SYSTEM IID# 04 - 67 - 043

TYPE OF SYSTEM:

COMMUNITY () NON-COMMUNITY

SYSTEM NAME: HOLCOMB BLVD

SOURCE OF WATER:

ADDRESS: COMMANDING GENERAL, MCB

GROUND () BOTH

CAMP LEJEUNE, NC ZIP 28542

() SURFACE () PURCHASED

COUNTY: ONslow

TYPE OF TREATMENT:

REPORT TO: AC/S FACILITIES (NREAD)

() NONE LIME

ADDRESS: same as above

CHLORINATED () SODA ASH

ZIP _____

FLUORIDATED () POLYPHOSPHATE

TELEPHONE: (919) 451-5977

FILTERED WATER SOFTNER

() ALUM () OTHER

SAMPLE INFORMATION

SOURCE OF SAMPLE

TYPE OF SAMPLE

DISTRIBUTION TAP () HOUSE TAP D-REGULAR () M-M.R.T.

PLANT TAP () WELL TAP () C-CHECK () S-SPECIAL

SAMPLING LOCATION (Address): BLDG 670, WATER TREATMENT PLANT

DATE COLLECTED: 17 MARCH 1987 TIME COLLECTED: 0945 am pm

COLLECTED BY: ENV. CHEM + MICRO. LAB LOC. CODE: _____

FOR LABORATORY USE ONLY

STATE DRINKING WATER PARAMETERS

| CONTAMINANT ID | NAME | METHOD | RESULTS mg/l | CONTAMINANT ID | NAME | METHOD | RESULTS mg. |
|----------------|--------------|--------|--------------|----------------|----------------------|--------|-------------|
| 2005 | Endrin | 201 | --- | 2941 | Chloroform | 215 | 0.00 |
| 2010 | Linodane | 201 | --- | 2943 | Bromodichloromethane | 215 | 0.00 |
| 2015 | Methoxychlor | 201 | --- | 2944 | Chlorodibromomethane | 215 | 0.00 |
| 2020 | Toxaphene | 201 | --- | 2942 | Bromoform | 215 | <0.00 |
| 2105 | 2, 4-D | 203 | --- | 2950 | Total THM | 215 | 0.01 |
| 2110 | 2, 4, 5-TP | 203 | --- | | CLW | | |

0000001550

DATE RECEIVED 03-19-87 DATE ANALYZED 03-24-87 REPORTED BY E. Folk

DATE EXTRACTED 03-24-87 DATE REPORTED 03-25-87 SAMPLE LAB 304-13-5

REMARKS: